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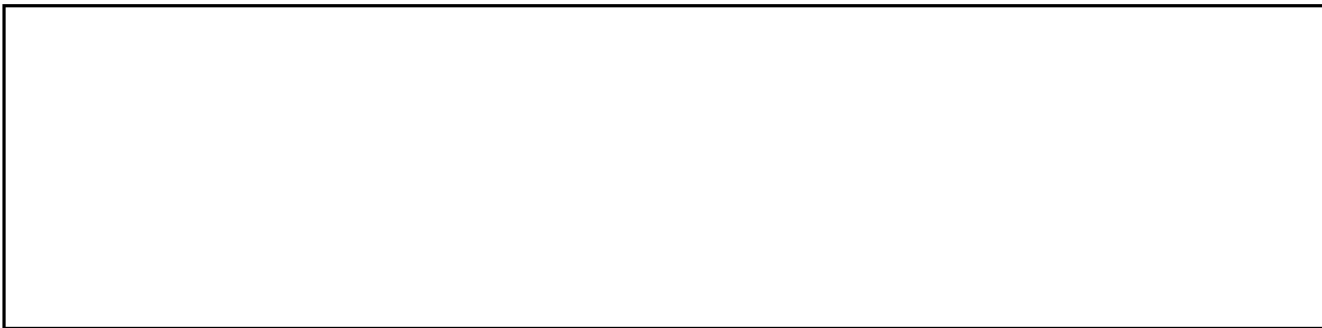
DIARY NOTES

Executive Director-Comptroller



16 September 1965

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2. I talked with Dick Helms and the Director about several items.



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b. I talked with Dick and the Director about our National War College program for 4 October. Inasmuch as he will have addressed the National War College on Friday, 1 October, the Director wishes not to participate in the program except to have Admiral Lee and a few members of his staff for lunch. I agreed with Dick that I will make the opening remarks and he will make the closing remarks to the class. Dick has requested that someone prepare appropriate notes for his use.

3. I lunched with Byron Engle and was briefed on his public safety program. Incidentally, I saw a slide projector in his office which I think might be suitable for the Director.

4. I met with Dick Helms, Larry Houston, [redacted] and [redacted] to discuss a letter which Dick received from Allen Dulles recommending that [redacted] be given access to OSS files in order to write a book. It was agreed that Dick would reply to Allen regretting that we were unable to do this. It was further agreed that as a matter of policy we would not grant access to the OSS or Donovan files to assist people who want to write books. However, we all recognized that, since there are a number of OSS veterans who are prolific writers, this subject may arise and have to be reconsidered from time to time.

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5. Dick Helms raised some objections to [] participation in the Congressional Fellowship Program because of his importance to the Agency in []. Jack Smith talked with Dick and assured him that we have good substitutes to fill in the gap. Dick has agreed to interpose no further objections.

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6. I talked with the Director and Dick Helms about inviting "The White House Fellows" to the Agency for dinner and an off-the-record briefing session. It was agreed that we will do this on 21 October, and Dick agreed to host the dinner.

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LAST MONTH							NEXT MONTH						
AUGUST							OCTOBER						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7						1	2
8	9	10	11	12	13	14	3	4	5	6	7	8	9
15	16	17	18	19	20	21	10	11	12	13	14	15	16
22	23	24	25	26	27	28	17	18	19	20	21	22	23
29	30	31					24	25	26	27	28	29	30
							31						

8:30 w/DCI, Echols - re awards ceremony on 17 Sep.

8:45

9:00

9:15

9:30

9:45

10:00

10:15 Brannerman

10:30 Don Smith

10:45

11:00

11:15

11:30 Leave for State Dept.

11:45

12:00 Lunch w/ [redacted]

12:15

12:30

12:45

1:00

1:15

1:30

1:45

2:00 Briefing by J-5 on EULOC Rm. 1E74

2:15

2:30

2:45

3:00

3:15 w/ Helms, Brown, [redacted]

3:30 re [redacted] call

3:45

4:00

4:15 Clarke, [redacted]

4:30

4:45

5:00

5:15

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